

\*\*\*\*\* January 5, 2026 Reorganization \*\*\*\*\*

	<u>2025</u>	<u>2026</u>
<b>CHAIRMAN:</b>	<b>Michael Messner</b>	
<b>VICE-CHAIRMAN:</b>	<b>Jamie Ashcroft</b>	
<b>SUPERVISOR:</b>	<b>Nathan Jarrup</b>	
<b>Oath of Office</b>	<b>Elected Supervisor</b>	<b>Philip Males</b>
<b>Oath of Office</b>	<b>Elected Auditor</b>	<b>Sharon Nusser</b>
 <b>PARKS AND RECREATION CHAIRMAN:</b>		
 <b>BUILDINGS AND GROUNDS CHAIRMAN:</b>		
 <b>ADMINISTRATIVE SECRETARY/TREASURER:</b>		
 <b>AMOUNT OF TREASURER'S BOND</b>	 \$350,000	
 <b>SOLICITOR:</b>		McMillen, Urick, Tocci and Jones
 <b>ENGINEER:</b>		Retainer \$500/month, \$150 per non litigation hr, \$175 per litigation hr
 <b>PLANNING COMMISSION MEMBER(S)</b> (4-year term)		The EADS Group – Glenn Wolfe & Jonathan Barron
 <b>ZONING HEARING BOARD MEMBERS</b> (3-year term)		Rose Marie Kendall Kathy Nelson, Secretary
 <b>CODE ENFORCEMENT/ZONING OFFICER</b>	 Patrick McGuire	
 <b>BUILDING CODE INSPECTOR</b>	 MDIA – Chuck Steinmetz, Liason	
 <b>SEWAGE ENFORCEMENT OFFICER</b>	 The EADS Group	
 <b>SEO ALTERNATE</b>		
 <b>DEPOSITORY</b>	 Wesbanco & PLGIT	
 <b>EMERGENCY SERVICES BOARD</b>		
 <b>EMERGENCY SERVICES BOARD AT LARGE</b>	 Delegate	 Alternate
 <b>COUNCIL OF GOVERNMENTS DELEGATE</b>		
 <b>ELECTOR AS CHAIRMAN OF VACANCY BOARD</b>		
 <b>VOTING DELEGATE TO THE STATE TOWNSHIP CONVENTION</b>		
 <b>SUPERVISORS MAY BE EMPLOYED BY THE TOWNSHIP</b>		
 <b>----Public Comment----</b>		
 <i>Motion to adopt the above slate</i>		
	 <i>Motioned by</i>	 <i>Seconded by</i>

# January 5, 2026 Meeting Agenda

1. CALL TO ORDER \_\_\_\_\_ pm
2. PLEDGE OF ALLEGIANCE
3. REORGANIZATION SLATE (see attached)
4. PUBLIC COMMENTS ON AGENDA ITEMS
5. DECLARE ANY ADDITIONS OR CHANGES TO AGENDA
6. MINUTES OF PRIOR MEETING M\_\_\_\_\_S\_\_\_\_\_
7. TREASURER'S REPORTS -APPROVAL OF BILLS PRESENTED M\_\_\_\_\_S\_\_\_\_\_
8. OLD BUSINESS
9. Ordinance 1-2026: Battery Energy Storage Systems
10. Ordinance 2-2026: Solar Amendment
11. Ordinance 3-2026: Data Mining
12. Conditional Use Hearing: Residential Childcare
13. Repository forgiveness request: Jones Estate, LLC.
14. Tax Collector Resignation
15. NEW BUSINESS
  - a) Resolution 01-2026: Wage Resolution M\_\_\_\_\_S\_\_\_\_\_
  - b) Resolution 02-2026: Fee Schedule M\_\_\_\_\_S\_\_\_\_\_
  - c) Authorization for working Supervisors to attend State and County Township Conventions with wages paid M\_\_\_\_\_S\_\_\_\_\_
  - d) Authorization for employees to attend training classes M\_\_\_\_\_S\_\_\_\_\_
  - e) Setting of Mileage Reimbursement Rate for use of personal vehicle .72.5 cents per mile (IRS/PSATS) M\_\_\_\_\_S\_\_\_\_\_
  - f) PSATS Annual Conference: April 19-22, 2026. Who is attending? Registration opens January 14, 2026.
  - g) Future BOS meeting dates and times/changes
  - h) Patriot Emergency Ambulance Service

# January 5, 2026 Meeting Agenda

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## 16. REPORTS

- a. Roads
- b. Parks and Recreation
- c. Buildings and Grounds
- d. Administrative
- e. 5/10 Year Committee
- f. Planning Commission
- g. Engineer
- h. Code Enforcement/Zoning Officer
- i. Council of Government
- j. Technology

## 17. LBR UPDATE

## 18. CORRESPONDENCE- PennDOT-Old Rte 30 Winter Maintenance

## 19. VISITORS

## 20. ADDITIONAL BUSINESS

--Executive Session--

## 21. ADJOURNMENT \_\_\_\_\_ M \_\_\_\_\_ S \_\_\_\_\_

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### *Important Meeting Dates:*

*5/10 Year Committee – January 19, 2026 – 6:30 pm*

*Planning Commission – January 19, 2026 - 7:30 pm*

*Emergency Services Board – January 15, 2026 – 7:00 pm*

*Board of Supervisors – February 2, 2026 – 7:00 pm*